# Stone's Throw



Issue #3

December 2016

## Stone's Throw #3 December 2016 "Change as Scorched Earth"

#### **Contributing Poets**

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Freak Machine Press, Boston, MA

### Introduction

My life has been filled with change over the last decade. The older I get, the more I realize this sentence isn't necessarily positive or negative.

Change is the one thing everyone wants until it comes. Change is something we try to see as positive. While it can start or end as something good, we often overlook the pain that can come before or after.

2016 was riddled with change.

In November, amidst delays in getting this issue out, people relearned another crucial lesson: Sometimes we avoid change because it's too hard. That's when other people enact change on us.

But that's probably something for the next issue of *Stone's Throw,* which I'm calling the Democracy Benefit issue.

Thanks to all the poets who took on the challenge to meet this issue's theme. Special thanks to Ron Goba, who contributed a poem in reaction to the first issue of *Stone's Throw*.

This issue is dedicated to James Conant, friend and artistic right hand man, who passed away last year.

-Chad Parenteau

#### Reunion

There's always a way back so long as the salt thrown down as you left

leaves enough footprints from those who swear they didn't throw you out,

no evidence on the matchbook by the seared scaffold.

Of course they meet you right at the original scene of judgement.

Better to proclaim you haven't changed at all, say you still belong.

There's some kind of noun for you if you stay, some kind of verb behind it.

Adjectives are muttered just within earshot, angry again.

Leave first, even if not told, hosts with nothing to do but make sure you're gone.

-Chad Parenteau

#### Transplantation

In Poe's tales, a woman has to be half Or fully dead to earn lasting devotion. As a teen, I dreamt of a high school boy Driving just us two with the top down. On a just-starting-to-mist-over evening, He'd lean over to kiss me goodnight.

Too many girls were pretty, popular as The clear-skinned smiles of Ian's song. They all had boys' hearts if they wanted, To scorch and toss back when they were Done. I sat in the back rows punctuating Poems with hearts pierced by fringed arrows.

Cutting doilies out of paper, I pretended into College that my healthy human muscle was fine. Now that I've rested here a long, unknown while At 40, with tubes, needles, and sad-faced nurses--Finally! A young gallant drove his convertible In the rain. Now his sweet heart belongs to me.

-Mignon Ariel King

#### **Crash and Burn Diner**

Every heartbreak comes in here to get a cup of coffee. They grab up loose sections of other peoples' newspapers and pretend to read them. What's black and white and grey all over? Heartbreak. I tell that joke all the time; it never fails to fail to get a laugh. What do you expect? Heartbreaks have no sense of humor. Though they do know some fine songs.

They play them on the jukebox every time. Every heartbreak is its own textbook. Each one so hungry to be read they fall open at the slightest kind remark. I say "Hey... how you doing?" then sit back and watch them try and keep their faces fixed. Then it's tear time and ... I listen to them. Someone has to right? Shows how much I know about being mean to hearts

in distress. I sit and listen to what's-his-name, what's-her-name what happened this time, or the one time heartbreaks talk about over and over. I try to act surprised and interested. Mostly, I am. I want them to get it out of their system. Maybe leave this place and try again in the outside world. They offer to settle their tab with their apologies. I tell them, "Stop selling your story short.

When love fucks you over & dumps you at the bus stop, it sucks every time. In your case, you and a friend tried to make that thing of yours something else. That can fail in one of three ways: bad judgment, uncomfortable comedy, awkward breakfasts. You traded in friendship for a car you didn't own long enough to have faith in; not every friendship if going to be convertible.

Sometimes you can just U-turn it all around, get back to where you were more comfortable. Me? I've never been good throwing things into reverse on that drive. I'm more the crash-and-burn type. Last time it happened, I decided to just open this roadside cafe where the coffee is cheaper than heartache and twice as bitter. You tired? I got beds in the back. Sleep. Dream of something else.

-Ryk McIntyre

#### What They No Longer Saw in the Catskills

When her grandma was born following the fin de siècle the white-tailed deer were gone, although the family dwelled on a mountain called White Roe. Disappeared

the old growth forest, chopped down for firewood, furniture, and cabins. Hemlocks that once cast ghostly green-blue across endless swells and rounded horizons

had been stripped for tannin to make beaver hats for city gentlemen who preferred fashion to trees. Passenger pigeons were extinct, but sometimes

someone spotted a black bear in a blackberry patch. By the time she came along in 1950, so had DDT. She never saw a great blue heron or bald eagle,

although the deer had been reintroduced, venison a part of their wild meat meals along with trout, rabbit, and ruffed grouse the natives called

partridge. A Dutch elm kept her company outside her upstairs bedroom window, branches bowing low like ballerinas

she dreamed of seeing. The disease hit and her father had to chainsaw down her dying friend. That winter they stared

into the fireplace, elm wood crumbling in flames. The State deemed the Catskill panther extinct, even though she heard one scream

behind the house. The Government lied that non-treaty Indians were like all the other lives disappeared, but her People were merely

incognito or blending in with the quiet places. Once grown, she ran away to the big cities and neon lights to see those ballerinas

and be with city men. Four decades later she came back along with the great blue herons and bald eagles – and, she hoped, the panthers.

-Susan Deer Cloud

#### **Gravedancers' Ball**

we all seem to have a secret longing to dance on someone's grave

love to sin that light fantastic we can't seem to sit still

red or blue left or right we love that happy dance

how soft and yielding that refilled ground how haughty our heels upon it

how good it feels to be swinging above those who can no longer do a thing to us

every bastard one of us longing to abandon the better self and dance spinning in delight for a moment anyway

dancing to the beautiful American word revenge stomping a toe dance of righteousness

everyone's tapping their feet some on top now some waiting their turn at the top

#### although

it makes no difference to the dead whose graves we choose to tarantelle upon

as long as there is dancing as long as nothing grows where we stamp

#### Stone's Throw poem

Chaucer And out of old books, in good faith. come to think of it Zukofskys not in TheNortonAnthologyOf ModernPoetry 1998 (does success need some thing suchas com plete men tal break down) way wards cultures morass politics fruit less prayers beasts futile barters HallMarksAccess handheldawl re ducing abscesses impacts basements bargains fails failures labyrinths re cess per haps suicidesyawp in ter venes in vents personal logos out side place in public (how do knots open make who let go of it) Davenport calls Louis poet's poet's poet (perhaps it should be whom) Eliot Immature poets imitate; mature poets steal. what I write (who couldnt guess this would turn on to me) muffles past

baffles battles (who lends love makers loans) this compels signs weeps signifier widowers plainchant I miss Sue miss Sue missSue (how stupid is it speak so cant let go these strains against for) that career of this polysomicgrooveglove heracliting exhorts excessiz express sacred souls palpable spirit unites vanish in ourbed insomniasdeepsleep arterys murmurs ones capacious crowsnestcell I leopard spots nap kins grizzlygimmez gayishbrownbearsneeze achewssnout DonnesCompass(can I wake love missing may I may any one) coops crocked cook pro duces un embodys stew motley pots medley ones breakplate recipe

---Ron Goba



James Conant, 1953-2015